**Trudy Raymundo**

Director

**Public Health**

**Local Oral Health Program**

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**Corwin Porter**

Assistant Director

**Maxwell Ohikhuare, M.D.**

Health Officer

LOHP Advisory Committee

Tuesday, September 3, 2019, 12:30 – 2:30 p.m.

6th Floor Conference – 172 W 3rd Street, San Bernardino

Lunch Provided – RSVP Required

**Vision: We envision a County where all have equal opportunities and resources to achieve and**

 **maintain optimal oral health.**

**Mission: To facilitate and coordinate county-wide efforts to improve oral health knowledge,**

 **access, and utilization, thereby improving oral health outcomes.**

**Meeting Objectives:**

1. Share information with each other to facilitate partner collaboration
2. Pledge support of the objectives of the community plan for oral health improvement
3. Provide feedback on the draft website
4. Prioritize work group efforts and provide ideas for agency/organization involvement

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| **Time** | **Agenda Item** | **Lead** |
| 12:30 – 12:40 | Welcome and Introductions | Bonnie Flippin(Program Coordinator, SBC Dept of Public Health) |
| 12:40 – 1:00 | Roundtable / Announcements | All |
| 1:00 – 1:10 | Partner Pledges | Bonnie Flippin |
| 1:10 – 1:30 | Website Draft – Review | Danica Borja(Lead Health Educator, SBC Dept of Public Health) |
| 1:30 – 2:20 | Workgroup Priorities + Resources | Breakout Groups - All |
| 2:20 – 2:30 | Wrap-up / Next Steps | Bonnie Flippin |

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